



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1979

| | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|---------------------------------|
| SERIAL NUMBER 10/766,139 | FILING or 371(c) DATE 01/28/2004 RULE | CLASS 623 | GROUP ART UNIT 3738 | ATTORNEY DOCKET NO. ECV-5541DIVCON | | |
| APPLICANTS am Stefan Schreck, Vista, CA; ** CONTINUING DATA ***** This application is a CON of 10/185,812 06/28/2002 PAT 6,767,362 which is a DIV of 09/549,413 04/06/2000 PAT 6,454,799 ** FOREIGN APPLICATIONS ***** am none ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/14/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/CHERYL L MILLER/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 10 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 13 |
| ADDRESS EDWARDS LIFESCIENCES CORPORATION LEGAL DEPARTMENT ONE EDWARDS WAY IRVINE, CA 92614 UNITED STATES | | | | | | |
| TITLE Minimally-invasive heart valves with wireforms | | | | | | |
| FILING FEE RECEIVED 1820 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |